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|  | NEW JERSEY SECTION AMERICAN WATER RESOURCES ASSOCIATION  11th Annual  **Excellence in Water Resources Protection and Planning Award**  **Application Form** |

* **Applicant Name:** E-Mail:

Address:Daytime Phone: Ext.

City/State: Zip Code Cell Phone:

* **Project Owner:** E-mail:

Address:Daytime Phone: Ext.

City/State: Zip Code Cell Phone:

* **Project Name:** Address/Location:

Municipality: County: Zip Code

* **Additional Partners:**

(include name,

Organization,

email, phone#)

* **Project Type: (select one)**
* **Stormwater Management  Groundwater  Ecological Restoration  Water Resources Planning**

**Application Checklist**

**Part A**: Completed application form;

**Part B:** A description of the project including the following:

Location of project;

Project purpose and need;

Project description/improvements; and

Schedule.

**Part C:** Narrative addressing how the project meets the award criteria including the following:

Demonstration of innovative and effective approach to water resources management or planning;

Discussion of partnerships among multiple stakeholders, such as government representatives (state, county, local), nonprofits and private entities; and

How the project embodies the mission of the NJ Section and National AWRA. (https://njawra.org/About)

**Part D:** If appropriate, photographs, maps and/or drawings of the project (encouraged)